

**CRIMINAL DOCKET  
UNITED STATES DISTRICT COURT**

68-CR-18

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<b>THE UNITED STATES</b>  <b>vs.</b>  Jack L. Keene	<i>For U. S.:</i>  James E. Ritchie     <i>For Defendant:</i>

STATISTICAL RECORD	COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 1-31-68	Clerk					
J.S. 3 mailed 2-5-68	Marshal					
Violation NMVTA	Docket fee					
Title 18						
Sec. 2312						

DATE	PROCEEDINGS
1-12-68	Indictment filed in open court. w
1-12-68	Record vote of the Grand Jury filed in open court. w
1-12-68	Order by the Court that the bond of the defendant is fixed at \$3,500.
1-12-68	Warrant for arrest of the defendant issued. w
2-5-68	Consent to transfer of case for plea and sentence under Rule 20, filed. g
2-5-68	Case transferred to USDC, Eastern District of Michigan, Southern Division, Detroit. g

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER  
Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER  
(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA  
(Address)

COMMISSIONER'S  
DOCKET No. 1 CASE No. 293  
THE UNITED STATES  
vs.  
JACK L. KEENE

Complaint filed on Oct. 3, 1967, by Robert T. Robison,  
Official title F.B.I. Agt., charging violation of  
United States Code, Title 18, Section 2312, on 3-9-67  
19, at Depew, Okla. in the  
division of the Northern district of Oklahoma  
as follows: did transport in interstate commerce a  
stolen 1965, Ford, VIN 5W68X109810, bearing  
1967 Michigan License GV 1429, from Lebanon,  
Missouri, to Depew, Oklahoma, knowing same to have  
been stolen.

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date Oct. 3, 1967 Warrant/Summons for Jack L. Keene  
to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer:  
Substance of return

Date Warrant/Summons for  
to (name and title of officer)  
Substance of return

FILED

17032  
SEP 24 1968

M. A. EWING  
Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by { on warrant of (Name of issuing officer)  
without warrant.

Appearances { for United States (Name) (Address)  
for accused (Name) (Address)

Proceedings taken  
(Here insert with dates, when appropriate, a serialtim account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

1-12-68 Indictment returned. Transferred under Rule 20 to the  
Eastern District of Michigan, Southern Division.

Outcome

Bail fixed, 19 Amount, \$ Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19 [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to  
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_

at request of (name of party)\_\_\_\_\_

Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_

at request of (name of party)\_\_\_\_\_

Substance of return\_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_

at request of (name of party)\_\_\_\_\_

Substance of return\_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date\_\_\_\_\_

Appearances for

United States

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

Accused

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing \_\_\_\_\_ names certified to United States Marshal for payment \_\_\_\_\_, 19\_\_\_\_

Proceedings taken \_\_\_\_\_

Outcome \_\_\_\_\_

Bail fixed \_\_\_\_\_, 19\_\_\_\_ Amount, \$ \_\_\_\_\_ Bonded \_\_\_\_\_, 19\_\_\_\_, by cash

deposited by (name) \_\_\_\_\_ Address \_\_\_\_\_

transmitted to clerk of district court \_\_\_\_\_, 19\_\_\_\_

[or] by surety (names) \_\_\_\_\_ Address \_\_\_\_\_

and \_\_\_\_\_ Address \_\_\_\_\_

who justified by affidavit \_\_\_\_\_, 19\_\_\_\_ Committed to \_\_\_\_\_

on \_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 24th day of September, 19 68.

Transmitted to Clerk of United States District Court for the Northern  
district of Oklahoma, September 24th, 19 68.

*Benjamin B. Ballenger*  
Benjamin B. Ballenger

United States Commissioner.